



## Commander Message

By David J. Hawthorne

At last! A break in the frigid winter weather.

I know a few warm days are no guarantee of continued improvement in the temperature. In fact, if I remember our furry friend from Pennsylvania, "six more weeks of winter"! I recently witnessed people in shorts, tee shirts, even saw a motorcycle, all being the first to optimistically welcome the spring weather. I thought they were a little ridiculous, myself. Too soon - I know we have more winter to deal with before it's over. But in as much as people on the street are rushing to enjoy nice weather – so must boaters! Positive attitudes and positive thinking!

Our Change of Watch ceremony is approaching in April and preparations must be made to see to the change of command and the work of the Nomination Committee filling the positions of the bridge. It's been interesting and an education for me, especially beyond the squadron level of activity. So much more going on in the organization, than I was previously aware!

Lastly, there is a conflict of events in March that may cause trouble for members who wished to attend the Great Upstate Boat Show in Queensbury and the D2 Winter Council – this year they fall both on the same date!

All for now. See you at the Change of Watch!

LAKE GEORGE POWER
SQUADRON
ANNUAL MEETING &
CHANGE OF WATCH
Sunday, April 15<sup>th</sup> 3PM – 5PM
Glenville Queen Diner
Rt.50 at Glenridge Road
Glenville, NY

LAKE GEORGE POWER
SQUADRON
BRIDGE/EXECUTIVE
MEETINGS

NEXT MEETING

March 21<sup>st</sup> at
6:30pm – Church of Good Shepard



## <u>Upcoming Bridge Meeting – March 21st</u>

The January Bridge-Executive meeting will be held on Wednesday, March 21st at 6:30pm in the Church of the Good Shepard on Rt. 50 in Burnt Hills.

## <u>The Great Northeast Boat Show – Queensbury Dome</u>

The Great Northeast Boat show will again be at the Adirondack Sports Complex located at 326 Sherman Ave in Queensbury for the weekend of March 2<sup>nd</sup> through 4<sup>th</sup>, 2018. If you would like free passes and are available to help man the Quad-Squadron booth, please contact Robert Terry at (518) 842-1102 or (518) 649-6303. Show information is available at <a href="http://www.thegreatupstateboatshow.com/">http://www.thegreatupstateboatshow.com/</a>

## **Report of the Nomination Committee**

In accordance with Section 5.5 and 6.8 of the By-Laws of the Lake George Power Squadron, the Nomination Committee, is pleased to submit the following slate of officers for consideration by the membership at the election to be held at the Annual Meeting. "All nominees have indicated a willingness to serve for 2018-19". The Squadron can always use your help – please join us by volunteering!

Commander P/C George K. Williams, AP

Executive Officer Lt/C Anthony J. Rozek, P

Education Officer P/C Donna S. Canestraro, S Assistant SEO P/C Kevin McCarthy, P

Administrative Officer Katherine C. Williams

Secretary Lt. David J. Wilkinson, S

Treasurer Lt/C Max Gollmer, AP

Members-at-Large P/C David J. Hawthorne

P/C Armand Canestraro, P Lt/C Charles M. Puckett, S

In accordance with Section 11.1 of the By-Laws of the Lake George Power Squadron, additional nominations may be made by filing with the Squadron Secretary at least 15 days before the election a written petition signed by at least five (5) squadron members in good standing.

## 2018-19 Change of Watch – Annual Meeting

By unanimous vote of the Executive Committee the date of the Squadron "Annual Meeting" will coincide with the "Change of Watch" in April. The Lake George Power Squadron Change of Watch and Annual Meeting will be held on Sunday, April 15<sup>th</sup> at 3:00pm to 5:00pm – Glenville Queen Diner located at Saratoga Road (Route 50) and Glenridge Road - Glenville, NY 12302. We will be ordering off the menu and have arranged for separate checks. Please mark your calendars and attend to show your support to the upcoming Bridge-Executive Committee. Please RSVP to Commander Hawthorne NO later than Monday, April 9<sup>th</sup> for a restaurant head count by calling David directly on (518) 871-1331 or by e-mail at <a href="https://www.glenvillequeen.com/">https://www.glenvillequeen.com/</a>. For more information on this location, go to <a href="https://www.glenvillequeen.com/">https://www.glenvillequeen.com/</a>

#### **Upcoming District 2/Squadron Events**

District 2 Winter Council (March 3<sup>rd</sup> – Registration starts at 0830 hours) I-84 Diner - 853 Route 52, Fishkill, NY 12524-1561 - Phone 845-896-6537 Find more details at <a href="http://www.usps.org/d2/d2event.html#District">http://www.usps.org/d2/d2event.html#District</a>

#### **Lake George 2018 Boat Inspection Sites**

Boat inspectors will be present at each of the seven following locations:

**Lake George Inspection Station** 

Transfer Road - Lake George, NY 12845

Million Dollar Beach Launch - Open7am - 5pm

139 Beach Road - Lake George, NY

<u>Dunham's Bay Dock & Launch - Open 8am - 5pm</u>

2036 Bay Road - Queensbury, NY 12845

<u>Hulett's Landing Marina Inspection - Call for hours at (518) 499-0801</u>

6068 Lakeside Way - Huletts Landing, NY 12841

Mossy Point Public Boat Launch - Open 8am - 5pm

158 Black Point Road - Ticonderoga, NY 12883

Roger's Rock Public Campground & Boat Launch - Open 8am - 5pm

9894 Lakeshore Drive - Hague, NY 12836

Norowal Marina - Open 8am - 5pm

21 Sagamore Road - Bolton Landing, NY 12836

## Wear It! Campaign

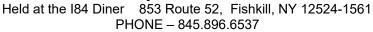
The Wear It! Campaign reminds

boaters of the importance of boating safety, including always wearing a life jacket. The campaign is produced under a grant from the Sports Fish Restoration and Boating Trust Fund, administered by the U.S. Coast Guard. Visit <a href="SafeBoatingCampaign.com">SafeBoatingCampaign.com</a> for **free** resources and information that you can use for your own Wear It! outreach efforts.



# UNITED STATES POWER SQUADRONS® D/2 Winter Council Setundary 03 March 2018

Saturday 03 March 2018





The cost for the day is \$30 - includes full Lunch and breaks. Just want the continental breakfast? Cost \$5. The room is located on the left side of the I84 Diner, park on the left and use either the side entrance or the front.

#### General Directions:

• From: South. Take the NY State Thruway (Interstate 87) North to Exit 17 (Route 17K) - follow the directions from the West below.

or

Take the Taconic State Parkway to Interstate 84 W - follow the directions from the East below.

- From: North. Take the New York Thruway (Interstate 87) South. Take the Route 17K exit, Exit 17 toward Newburgh/Stewart Airport. Merge onto Interstate 84 East. Take Exit 12 (Route 52 Fishkill). At the end of the exit ramp, turn right and right again into the I84 Diner parking lot.
- From: East. Take Interstate 84 West. Take Exit 12 (Route 52 Fishkill). At the end of the exit ramp, turn left onto Route 52 South. After the underpass, turn right into the I84 Diner parking lot.
- From: West. Take Interstate 84 East. Take Exit 12 (Route 52 Fishkill). At the end of the ramp, turn right and right again into the I84 Diner parking lot.

#### Registration will begin at 0830

Reservations must be received by 24 February 2018 - Late Registration fee: \$5.00

Mail reservations and payment to: D/Lt/C John P. Pedersen, SN

35 Dubois Street Darien, CT 06820

Questions? Call (203) 656-3447or tpedersen@snet.net				
CUT & MAIL ************************************	******	*****	******	******
District 2 Winter Council			Due Date 2	24 February 2018
First Registrant Name		_ Grade	Rank/Position	
Second Registrant Name		_ Grade	Rank/Position	
Address:	City:_		State:	Zip:
Phone:	Squ	adron:		
Email:		Confirmati	on of reservations w	ill be sent via Email
The Theme for the day is: "Everything You Need to Know to Do a Job". There will be short presentations followed by questions & answers. Check the Preliminary Agenda for the outline. There will be an Instructor Development Recertification Seminar in the afternoon.				
To guarantee sufficient handouts, ple Seminar	ease indicate if you Yes No	ı are plannir	ng to attend the Re	certification

FULL DAY: \$30.00 PER PERSON or ONLY CONTINENTAL BREAKFAST \$5.00 PER PERSON

MAKE CHECK PAYABLE TO: USPS DISTRICT 2 Amount Enclosed

Form Date 27 January 2018